

AGENDA

LICENSING COMMITTEE

Date: WEDNESDAY, 15 JULY 2020 at 7.55 pm or upon the rising of Planning Committee C whichever is the later

Virtual Microsoft Office Teams Civic Suite Lewisham Town Hall London SE6 4RU

Enquiries to:Clare WeaserTelephone:0208 314 7369 (direct line)Email:clare.weaser@lewisham.gov.uk

MEMBERS

This meeting is an open meeting and all items on the agenda may be audio recorded and/or filmed.

Cuncillors: Membership will be confirmed at the Council AGM

Members are summoned to attend this meeting

Kim Wright Chief Executive Laurence House Catford London SE6 4RU Date: July 7 2020



The public are welcome to attend our committee meetings, however occasionally committees may have to consider some business in private. Copies of reports can be made available in additional formats on request.

ORDER OF BUSINESS – PART 1 AGENDA

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| 1. | Licensing Committee membership | 1 |
| 2. | Election of Licensing Chair | 2 |





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Agenda Item 1

| LICENSING COMMITTEE | | | | | | | |
|---------------------|--|--|--------------------|------------|--|--|--|
| Report Title | Membership 2020/21 | | | | | | |
| Key Decision | No | | | Item No. 1 | | | |
| Ward | | | | | | | |
| Contributors | Chief Executive (Head of Business & Committee) | | | | | | |
| Class | Part 1 | | Date: 15 July 2020 | | | | |

Recommendation

To approve the membership of the Licensing Committee for the municipal year 2020/21

Membership

A schedule of proposed appointments will be viewable at the meeting following circulation by the Clerk of the Council.

Agenda Item 2

| LICENSING COMMITTEE | | | | | | | |
|---------------------|--|--|--------------------|------------|--|--|--|
| Report Title | Election of Chair and Vice-Chair | | | | | | |
| Key Decision | No | | | Item No. 2 | | | |
| Ward | | | | | | | |
| Contributors | Chief Executive (Head of Business & Committee) | | | | | | |
| Class | Part 1 | | Date: 15 July 2020 | | | | |

Recommendation

That nominations be invited for the positions of Chair and Vice Chair of the Licensing Committee for the municipal year 2020/21.